

# OPEN SESSION AGENDA

# BOARD OF DIRECTORS MEETING Meadowlark Hall Community Center 12975 Rolling Ridge Drive Monday, January 3, 2022 ~ 6:00 pm

Notice of meeting: The Board of Directors of the Spring Valley Lake Association meeting is scheduled for Monday, January 3, 2022, at 6:00 pm.

The Open Session Meeting replaces the Town Hall Meeting scheduled this same date and time.

Discloser: The recording of any SVLA meeting without the prior written consent of the SVLA Board and verbal consent of all those in attendance at the meeting is prohibited except by the recording secretary. The Board meeting is recorded for the purpose of the minutes only. The recording is not available for review. Please silence electronic devises.

Always have your Membership Card with you when you are on Association Property.

	Brian Hurst, Vice President Lewis Ponce, Secretary Cheri Boyd, Treasurer JoAnne Romero, Director Bill Scott, Director
STAFF	Brad Letner, Director  Alfred Logan, General Manager Jeaneen Beam, Director Administration & HR

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Executive Session Summary –Lewis Ponce, Secretary

## 5. PROPERTYOWNERS OPEN FORUM

Please state your name and address. Each owner may address the board for up to 3 minutes. A director or manager may briefly respond to comments. Speakers must observe rules of decorum and not engage in obscene gestures, shouting, profanity, or other disruptive behavior. If a speaker is in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others.

### DISCUSSION AND ACTION ITEMS

If you would like to speak on an agenda item, please fill out a card and hand it to the recording secretary. You will have an opportunity to make comments or ask questions regarding discussion and action items that are on the agenda prior to the board president calling for a vote. The president of the board will call on you. There is a limit of 2 minutes per speaker. Please state your name and address.

- 6. Purchase of the SVL Country Club
  - A. Inspector of Election Action
  - B. Presentation of the Plan Action
  - C. Committee Name Action
  - D. Committee Scope of Work Action
  - E. Date of Record Action

## 7. BOARD OF DIRECTOR'S COMMENTS

Each Board member will be called on for comments

8. ADJOURN