



**Spring Valley Lake Association  
Semi-Annual Membership Meeting  
Presentation of 2021-2022 Budget  
Community Center  
12975 Rolling Ridge Drive  
Saturday, August 21, 2021 ~ ~ 10:00 A.M.**

**Notice of Meeting:** The Semi-Annual Membership Meeting of the Spring Valley Lake Association is scheduled for Saturday, August 21, 2021, at 10:00 AM. The recording of any SVLA meeting is prohibited without prior written consent.

**BOARD MEMBERS**

\_\_\_ Brian Bickhart, President  
\_\_\_ Brian Hurst, Vice-President  
\_\_\_ Lewis Ponce, Secretary  
\_\_\_ Cheri Boyd, Treasurer  
\_\_\_ Brad Letner, Director  
\_\_\_ JoAnne Romero, Director  
\_\_\_ Bill Scott, Director

**STAFF**

Alfred Logan, General Manager  
Jeaneen Beam, Director of Admin & HR

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

5. PRESENTATION of the Proposed BUDGET for the 2021-2022 FISCAL YEAR BUDGET  
By Alfred Logan, General Manager

6. HOMEOWNERS OPEN FORUM-Speakers must be Members or Associate Members

During Homeowners open forum, each owner may address the board for up to three minutes. A director or manager may briefly respond to statements made or questions posed. Speakers must observe rules of decorum and not engage in obscene gestures, shouting, profanity or other disruptive behavior. If a speaker is in the middle of a sentence when time is called, he/she may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. All persons must follow the Meeting Rules. You must state your name and address.

7. BOARD DISCUSSION and COMMENTS

8. APPROVAL of the 2021-2022 ANNUAL BUDGET

- A. 2021-2022 Annual Budget – Motion
- B. 2021-2022 Annual General Assessment – Motion
- C. 2021-2022 Tenant Membership Fees – Motion
- D. 2021-2022 Assessment Billing Procedures – Motion

If there is no approval of the budget at this meeting the discussion and approval will be continued to the Open Session Meeting Tuesday, August 28, 2021.

9. ADJOURNMENT

**\*\*The Budget to be presented will not include the country club. A meeting will be scheduled at another time for the presentation of the proposed country club budget.\*\***